

2700 Prices Fork Road Blacksburg, Virginia 24060

Dear Applicant,

It is our duty to conduct a thorough and complete investigation into your personal, professional and private background. It is <u>imperative</u> for you to provide us with a complete, concise and easy to read application form.

Incomplete, erroneous or false information provided on these documents would be grounds for terminating the investigation into your background, thus eliminating you from consideration. Due caution and diligence should be observed in completing this application.

Typically, we review the applications on a specific criterion. This criterion is based on specific needs of the Fire Department. A background investigation will not be commenced until a recommendation is received from the Fire Officers. If selected for consideration, you will be contacted to meet with the Fire Officers. After that meeting a complete and thorough background check will be conducted. If there are problems with the background you will be contacted. If your background is cleared for membership, you will again be contacted to come to the next business meeting. At this meeting, prospective members are brought up before the Fire Department for vote. A successful vote affords the applicant conditional membership in the organization. There is a one-year probationary period that is reviewed at specific intervals during that year.

Applications are kept on file for one year from the date of receipt. To be considered after the expiration of one year, a new application would need to be completed.

We would like to wish you the best of luck in your future endeavors. If you have any other concerns or questions, please do not hesitate to call on us at the Fire Department.



Town of Blacksburg, Virginia
Fire Department

2700 Prices Fork Road Blacksburg, Virginia 24060

MEMBERSHIP APPLICATION

| | | | DATE OF APPLICATION: | | | | | | |
|-----|--|----------------------------|----------------------|------------|------------------|---------------------------|--|--|--|
| | Social Security Number | | | | | | | | |
| | Drivers License Number | | State | | | | | | |
| | Class or Restrictions | | | | | | | | |
| | Full Legal Name (Print with last nar | me first): | | | | | | | |
| 4. | Mailing Address: | 5. Home | Phone: _ | | | | | | |
| | | | 6. Busin | ess Phone: | | | | | |
| | (CITY, ST | ATE, ZIP) | | | | | | | |
| | Are you a current Blacksburg reside | ent? (Yes/No) | If Yes, how long? | | | | | | |
| | How long do you expect to remain in this area? | | | | | | | | |
| 10. | List names and addresses of three persons not related to you who know your qualifications or who know your character. | | | | | | | | |
| | NAME | ADDRESS | | | TELEPHONE NUMBER | | | | |
| | | | | | | | | | |
| 1. | Please list approximate distance from | om the Fire Station: Stati | on 1 (Downtown) | Statio | on 2 (Prices Fo | ork Rd) | | | |
| 2. | Have you ever been charged with or convicted of a law violation, including moving traffic violations including offenses committed before your eighteenth birthday, which were finally adjudicated in a Juvenile Court or under a Youth Offender Law? (Yes/No) | | | | | | | | |
| | If yes, please explain: | | | | | | | | |
| 3. | Have you ever been dismissed or for | | _ | | • | I? (Yes/No) | | | |
| | If yes, please explain: | | | | | | | | |
| 14. | If you possess any license (other than driver's license), certificate, or other authorization to practice a trade or profession, complete the following section. | | | | | | | | |
| | TYPE OF LICENSE OR CERTIFICATE | LICENSE NUMBER | EXPIRATION | DATE | GRAI | NTED BY (LICENSING BOARD) | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. | What equipment can you operate? | | | | | | | | |
| | | | | | | | | | |

| 16. | Circle highest grade completed: 1 2 | 3 4 5 6 7 | 8 9 10 11 | 12 | | | | | |
|---|--|---------------------------|---------------------------|------------------------|---|--|--|--|--|
| 17. | 17. If you did not graduate from high school, do you have a high school equivalency diploma? YES 🔲 NO 🛚 | | | | | | | | |
| 18. | If answer to 17 is yes, date received: _ | ; | Source: GED | USAFI 🗆 Oth | er 🗆 | | | | |
| 19. | College or University | | | | | | | | |
| | Name & Location of Institution | Dates Attended | Major and/or | Minor | Type of degree or certificate | | | | |
| | | From To | Specialty | | and date graduated | | | | |
| | Name of School | | | | | | | | |
| | Location | | | | | | | | |
| | Name of School | | | | | | | | |
| | Location | | | | | | | | |
| 20. | I If you expect to receive a High School I | Diploma or College De | gree within the next thr | ee (3) months, pleas | e complete the following: | | | | |
| Type of Degree or Diploma: Date you expect to receive it: | | | | | | | | | |
| 21. | May we contact your current or previous employer for a reference? (Yes /No) | | | | | | | | |
| | Who is your current employer? | | | | | | | | |
| | Address & Phone Number | | | | | | | | |
| | Would you be allowed to leave work to answer emergency calls? | | | | | | | | |
| 23 | Describe any skills you possess or specialized training/achievements you have had which you believe would be relevant to being a member. | | | | | | | | |
| 25. | Are there any medical reasons that would prevent you from performing the duties of a Firefighter? (Yes /No) Would you be willing to obtain a complete physical examination at your expense prior to being accepted as a member? (Yes /No) The Blacksburg Fire Department is an Equal Opportunity Organization. It does not discriminate on the basis of race, national origin, sex, religion | | | | | | | | |
| | age or disability status in employment, promotion, demotion or dismissal. | | | | | | | | |
| То | be signed in front of a Notary Public. | | | | | | | | |
| I he | reby certify that this application is a com | plete record and that a | all entries on both sides | and on all attachme | nts are true and accurate to the best of my | | | | |
| kno | wledge. I understand that all information | n on this application is | subject to verification a | and I consent to refer | rences and former employers being | | | | |
| con | tacted in reference to being considered f | or membership. I auth | norize the Blacksburg F | ire Department to co | nduct a Criminal History Background | | | | |
| Che | eck and Driving Record Check to be used | d in the evaluation prod | cess of my candidacy for | or membership. | | | | | |
| Dat | e: Sigr | ned: | | | | | | | |
| NO | TARY STATEMENT: | | | | | | | | |
| l, _ | | | | | monwealth of Virginia do herby certify that | | | | |
| | | | | | , 20 in person and did duly | | | | |
| exe | cute this document in his/her hand. IN W | /ITNESS THEROF, I h | ave hereunto set my ha | and the day and year | last above written. | | | | |
| | | | My Commis | sion Expires: | | | | | |
| | NOTARY | | — <i>•</i> | | | | | | |

Give a complete record of your employment history including part-time work, military service (substituting rank for salary), and <u>volunteer experience</u>. List all experience in order, starting with your present or most recent position and working back. Describe your duties and responsibilities in each position thoroughly. You may attach additional information if you desire and this section of the application may be reproduced as necessary, if additional space is needed. Account for all periods of unemployment. All information must be recorded on the application and <u>not</u> on an attached resume.

| DATES OF EMPLOYMENT | NAME OF EMPLOYING | G FIRM | NAME AND TITLE OF YOUR IMMEDIATE SUPERVISOR | | |
|--|----------------------------------|----------------------------------|---|------------------------------------|--|
| TO | | | | | |
| (MONTH/YEAR) (MONTH/ YEAR) | ADDRESS | | REASON FOR LEAVING | | |
| FULL TIME PART TIME | KIND OF BUSINESS C | OR ORGANIZATION | ADDITIONAL COMMENTS | | |
| IF PART TIME | MACHINES AND EQUIPMENT USED | | YOUR NAME WHEN EMPLOYED, IF DIFFERENT FROM PRESENT NAME | | |
| HOURS PER WEEK | | | | | |
| POSITION OR POSITIONS HELD | LENGTH OF TIME | LIST IN DETAIL SPECIFIC DUTIES | FOR EACH POSITION HELD | NUMBER AND CLASS OF PEOPLE | |
| WITHIN THIS ORGANIZATION | IN EACH POSITION | | | SUPERVISED | |
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| | | | | | |
| DATES OF EMPLOYMENT TO | NAME OF EMPLOYING FIRM | | NAME AND TITLE OF YOUR IMMEDIATE SUPERVISOR | | |
| (MONTH/YEAR) (MONTH/ YEAR) | ADDRESS | | REASON FOR LEAVING | | |
| FULL TIME PART TIME | KIND OF BUSINESS OR ORGANIZATION | | ADDITIONAL COMMENTS | | |
| F PART TIME MACHINES AND EQUIPM HOURS PER WEEK | | PMENT USED YOUR NAME WHEN EMPLOY | | ED, IF DIFFERENT FROM PRESENT NAME | |
| POSITION OR POSITIONS HELD | LENGTH OF TIME | LIST IN DETAIL SPECIFIC DUTIES | S FOR EACH POSITION HELD | NUMBER AND CLASS OF PEOPLE | |
| WITHIN THIS ORGANIZATION | IN EACH POSITION | | | SUPERVISED | |
| а | а | а | | а | |
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